|                                                                                                                                                                                                                                                                                             | Application No.                                                                   | Applicant(s)                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Interview Summary                                                                                                                                                                                                                                                                           | 10/729,466                                                                        | LOO ET AL.                                                             |
|                                                                                                                                                                                                                                                                                             | Examiner                                                                          | Art Unit                                                               |
|                                                                                                                                                                                                                                                                                             | La Juania N. Mouzon                                                               | 2153                                                                   |
| All participants (applicant, applicant's representative, PTO                                                                                                                                                                                                                                | personnel):                                                                       |                                                                        |
| (1) <u>La Juania N. Mouzon</u> .                                                                                                                                                                                                                                                            | (3)                                                                               |                                                                        |
| (2) <u>Alex Nicolaescu</u> .                                                                                                                                                                                                                                                                | (4)                                                                               |                                                                        |
| Date of Interview: 08 November 2007.                                                                                                                                                                                                                                                        |                                                                                   |                                                                        |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant                                                                                                                                                                                                        | 2)∏ applicant's representative                                                    | e]                                                                     |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:                                                                                                                                                                                                                 | e)⊠ No.                                                                           |                                                                        |
| Claim(s) discussed:                                                                                                                                                                                                                                                                         |                                                                                   |                                                                        |
| Identification of prior art discussed:                                                                                                                                                                                                                                                      |                                                                                   |                                                                        |
| Agreement with respect to the claims f) was reached.                                                                                                                                                                                                                                        | g)∏ was not reached. h)⊠ N                                                        | N/A.                                                                   |
| Substance of Interview including description of the genera reached, or any other comments: <u>Mr. Alex Nicolaescu info</u>                                                                                                                                                                  |                                                                                   |                                                                        |
| (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no allowable is available, a summary thereof must be attached.                                                                                                          | copy of the amendments that v                                                     |                                                                        |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW DATE, OR THE SUBSTANCE OF THE INTERQUIREMENTS on reverse side or on attached sheet. | e last Office action has already<br>OF ONE MONTH OR THIRT<br>ERVIEW SUMMARY FORM, | been filed, APPLICANT IS<br>Y DAYS FROM THIS<br>WHICHEVER IS LATER, TO |
|                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                        |
|                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                        |
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|                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                        |
| Examiner Note: You must sign this form unless it is an                                                                                                                                                                                                                                      | ATT NO                                                                            |                                                                        |
| Attachment to a signed Office action                                                                                                                                                                                                                                                        | Examiner                                                                          | nature if required                                                     |